AFA UPDATE

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JOHN RHYS-DAVIES PUSHES THE LIMITS OF DISSENT

Welsh actor John Rhys-Davies, who plays the dwarf Gimli in the recent movie interpretation of Tolkien's classic tales, has come under fire for daring to defend Europe.

In an interview with *World* magazine, the actor said: "There is a demographic catastrophe happening in Europe that nobody wants to talk about, that we daren't bring up because we are so cagey about not offending people racially. And right we should be. But there is a cultural thing as well.

"By 2050, 50 percent of the children in Holland under the age of 18 will be of Muslim descent.

"I think that Tolkien says that some generations will be challenged. And if they do not rise to meet that challenge, they will lose their civilization."

Perhaps most damning of all, the actor went on record as saying "I am for dead, [traditional] white male culture."

Naturally, all the usual parties were "offended." A representative of the All Wales Ethnic Minority Association attacked Rhys-Davies, proudly adding that the fastest-growing demographic category in Britain is "mixed race." Minister of Parliament Adam Price covered his political butt by calling Rhys-Davies' statements "racist and ill-informed." A representative of the Tolkien Society wrung his hands about "messages of racial hate." And, no doubt, more than a few Hollywood producers quietly put John Rhys-Davies on their "Do not hire under any circumstances!" list.

Rhys-Davies was actually quite restrained. He might have mentioned that London will be "majority minority" by the end of this decade...or he could have pointed out that England itself will be mostly non-white by the end of this century...or reminded his interviewer of the quote by Robert L. Bartley, publisher of the *Wall Street Journal*, that "The future of Europe has already been decided - in North Africa."

There are a score of statistics the assailed actor might have trotted out to support his contention that there is indeed "a demographic catastrophe happening in Europe." But there would be no point. Most of his attackers are not only aware that these figures presage the death of Europe, they look on this impending diminution of our people with joyful anticipation.

What is pathetic is our own acquiescence in this process. It has become socially difficult for us to defend our culture and our ancestors, and few of us even try. The only thing worse than government censorship is self-censorship, and we've become very well-trained in the latter. Rather than standing up assertively for our branch of the human race we cower like whipped dogs, putting our tails between our legs and pissing ourselves at the possibility of being called the "r" word. "Bad dog! Bad whitey!"

Contrast this with the attitude of the Golog, a tribe from Tibet. I ran across this statement while researching an article demolishing the myth of Tibetan nonviolence:

"You cannot compare us Golog with other people. You obey the laws of strangers, the laws of the Dalai Lama, of China, and of any of your petty chiefs. You are afraid of everyone; to escape punishment you obey everyone. And the result is that you are afraid of everything...A Golog is born with the knowledge of his freedom, and with his mother's milk imbibes some acquaintance of our laws. They have never been altered. Almost in his mother's womb he learns to handle arms. His forebears were warriors they were brave fearless men, even as we today are their worthy descendants. To the advice of a stranger we will not hearken, nor will we obey ought but the voice of our conscience...This is why we have ever been free as now, and are the slaves of none..."

We men and women of European blood used to be like that. Only when we understand our relationship to the Holy Powers, to our ancient traditions, and to our ancestors will we regain the healthy pride that gives a people life.

Why should we care about the shrinking European-descended population worldwide? The answer is simple. Indigenous religions express the blood and brain, soul and spirit of a particular people, not of humankind as a whole. Such religions are by their very nature politically incorrect. They are not - or should not be - just another ingredient in a multicultural stew to be dished out to all and sundry.

The Gods and we are part of the same greater Something, intertwined and mutually dependent. We are their expression in Midgard. If we cease to exist, the Gods no longer manifest in this realm. It follows from this that we must be concerned about the continued existence of our kind. The Way of the American Indian cannot exist without

Indians. The Way of African people cannot exist without Africans. The Way of the Europeans cannot exist without Europeans.

True diversity does not lie in blending and merging our ways with others. Rather, it lies in accepting that we are unique not only as individuals but also as groups. Differences are not only acceptable, they are desirable. Let the world be filled with a myriad peoples, all living their ways and knowing pride in who and what they are!

"The existence of my people is not negotiable."

WANTED: "IN DEFENSE OF THE FOLKISH VIEWPOINT"

Somehow, our file of the Runestone article titled "In Defense of the Folkish Viewpoint" got away from us. Rather than forcing me to rewrite it, can anyone who might have saved it send us a copy?

IMPORTANT DATES

February 9 - Day of Remembrance for Eyvind Kinnriffi. Eyvind was another martyr to the old faith of Northern Europe. King Olaf tortured him to death by placing a bowl of red-hot embers on his stomach. Eyvind died, and Valhalla received another hero. Salute his courage by doing some deed to promote the Way of our ancestors.

February 14 - Feast of Vali. Valentine's Day? Not really...rather, a day devoted to Vali, a Norse deity connected with rebirth. Mediate on the following question for Vali: If we are born again into the family line, how should this affect our actions here and now?

Hail the Holy Ones!

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